

QUESTION 2

2006

(a) **The story of the raising of the widow's son at Nain (Luke 7: 11- 17)** Jesus went to the city of Nain accompanied by his disciples/ crowd

At the age of the city, he met people carrying a dead man The dead man was the only son of the widow

The mother/ widow was accompanied by a large crowd

Jesus felt pity for the widow/ told her not to weep

Jesus touched the bier (coffin) in which the body lay

Jesus told the dead man to arise

The dead man sat up/ began to speak

Jesus gave the man to his mother

The people were filled with fear

The people glorified the lord

Jesus fame spread in Judea/ in the surrounding region 8 x

(b) **How the church continues with the healing ministry of Jesus Christ** Christians pray for/ preach to the sick

Laying hands on the sick/ anointing them/ any other miraculous healing

Providing guidance and counseling services

Constructing hospitals/ health centers/ rehabilitation centers

Providing preventive/ curative drugs/ treating the sick

Paying medical expenses for the sick

Producing/ disseminating literature/ electronic media on health issues

Preaching against evil/ causes of ailments that interfere with good health

Providing food/ clothing/ shelter/ finances to the sick/ needy

Visiting the sick

Training medical personnel

Educating through seminars/ workshops

(c) **Lessons that Christians learn from the transfiguration of Jesus**

Christians learn that Jesus is the son of God/ holy

They should be always alert

They should not be selfish/ share God's secrets with others

It teaches that Jesus was a fulfillment of the Old Testament law/ prophecies They should be prayerful

They learnt that Jesus is the messiah foretold by the Old Testament prophets

They should enter the presence of God with great respect/ reverence

They should learn to endure suffering

They should live with hope knowing that there is life after death

They should be slow to speak/ learn more about Christ before they speak (

2008

(a)

- All the people had been baptised by John.
- Jesus was also baptized.
- Jesus then started praying.
- The heaven opened.
- The Holy Spirit descended upon Jesus in a bodily form as a dove.
- Then a voice came from heaven.
- Then it said, 'thou art my beloved son with thee am well pleased. **(5x1=5 marks)**

(b)

- He told the people to repent and be baptised for forgiveness of their sins/he asked people to prepare the way for the Lord.
- He told them to be faithful/obedient to God and not to pride in Abraham as their ancestor.
- He warned them of God's punishment on sin.
- He encouraged the rich to share with the needy.
- He told the tax collectors not to steal/be honest.
- He told the soldiers to be contented with their wages/stop greed.
- He told the soldiers to stop robbing/accusing people falsely/should be truthful.
- He told them that the messiah who was to come after him was mightier/He was unworthy to untie his sandals.
- The Messiah would baptize the people with fire and the Holy Spirit.
- The Messiah would separate the good from the evil/the evil would be punished.
- He condemned Herod for his adulterous life/marrying his brother's wife.

(4x2=8 marks)

(c)

- They lack faith in God's word.
- Divisions along tribal/racial/denominational lines affect unity among Christians.
- Clinging to the past/inability to abandon the old/previous life style.
- Negative attitude by the rich towards the needy/poor.
- The influence of the mass media/moral decadency in society.
- Some Christians lack what to share with others/poverty.
- There is rampant corruption in the society.
- The emergence of cult leaders/false prophets in the society/lack of role models.
- Some Christians lead hypocritical life.
- Peer pressure.

(7x1=7 marks)

2009

(a) A description of when Jesus was rejected at Nazareth (Luke 4: 16-30)

- i. Jesus came to Nazareth where he was brought up.
- ii. He went to the synagogue as he usually did on the Sabbath day
- iii. He was given book of prophet Isaiah when he stood up to read.
- iv. He opened the book, found the place that was written about him and read it to the people.
- v. After reading he closed the book and gave it to the attendant and sat down
- vi. Everybody in the synagogue looked at him
- vii. He told them that the scripture he has read was fulfilled in their hearing
- viii. All people were happy with what he had spoken
- ix. People wondered a loud saying "is this not Joseph's son"

- x. Jesus told them that they would ask him to do in his own country things he had done in Capernaum/he told them that a prophet is not accepted in his own country things.

(b) Reasons why Jesus faced opposition from the Pharisees in Galilee Luke 5: 12, 6:

11

- i. Jesus touched a man with leprosy which was against the Jewish law
 - ii. He forgave sins which the Pharisees knew only god could do/healed the paralyzed man.
 - iii. He mixed/ate with the tax collectors who were known to be sinners
 - iv. Jesus made it clear to them that he had not come to call the righteous but sinners to repentance.
 - v. His disciples did not fast, like those of the John the Baptist which annoyed the Pharisees
 - vi. He challenged them to move from the old traditional orders to the new ones which he had brought
 - vii. The disciples of Jesus plucked and ate grains on the Sabbath day which was unlawful/he healed a man with a withered hand on a Sabbath
- (c) 5 ways in which church leaders can respond to those who oppose the ion their work
- i. Find out the causes/reasons for the opposition
 - ii. The church leader should pray for/with them
 - iii. Explain to them the Gospel truth in a humble manner/guide and counsel them
 - iv. Seek reconciliation through third party/another person
 - v. Involve them in decision making/church activities
 - vi. Recognize there efforts in supporting the church maters
 - viii. Visit them in there homes/fellowship with them /preaching
 - ix. Assist them when in problem. (financial/materially)
 - x. Send them message of encouragement
 - xi. Change your approach to issue/reform where necessary

2010

2. a) Jesus' teachings on how human beings should relate to one another from the Sermon on the plain (Lk 6:27-38)

1. Human beings should love enemies.
 2. They should do good to those who hate them.
 3. They should bless those who curse them
 4. They should pray for those who mistreat them
 5. They should help those in need
 6. They should lend without expecting anything in return.
 7. They should show mercy to others
 8. They should not judge/condemn others
 9. Human being should forgive one another/not revenge.
10. They should be generous

b) Incident in which Jesus calmed the storm (Luke 8:22-25)

1. Jesus got into a boat with his disciples.
2. He told them that they should go to the other side of the lake so they sent off.
3. As they sailed Jesus fell a sleep.
4. A storm of wind came down of the lake.
5. The boat was filled with water/they were in danger.
6. The disciples went and woke Jesus saying "master we are perishing"
7. Jesus got up, rebuked the wind/the raging water/waves
8. The storm subsided/ceased/there was calm
9. Jesus asked the disciples where their faith was
10. The disciples were afraid/they marveled.
11. The disciples wondered who Jesus was even the wind and water could obey him. (5 x 2 = 10mks)

c) Virtues that Christian learn from the miracles of the feeding of the five thousand (Lk 9:12-17)

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|--------------------------------|--------------------------|-------------|----------------|
| 1. Service | Obedience | Faith/trust | Humility |
| 5. Cooperation | Thankfulness | Carefulness | Responsibility |
| 9. Kindness/generosity/sharing | Concern/compassion/mercy | | Respect |

2011

2.(a) The teachings of Jesus on the sermon on the plain on how human beings should relate to one another.

- (i) Human beings should love one another / their enemies.
- (ii) They should practice sharing / help others
- (iii) They should be merciful | to each other.
- (iv) They not judge / condemn others.
- (v) They forgive one another / not to revenge.
- (vi) Pray for those who wrong them
- (vii) They should not discriminate against one another.

(b) A description of the incident in which Jesus forgave the sinful woman

- (i) Jesus had been invited by a Pharisee for dinner.
- (ii) While he was at the table a sinful woman came with an alabaster flask of ointment.
- (iii) She stood at Jesus' feet weeping and wet his feet with her tears.
- (iv) She used her hair to wipe the feet of Jesus,
- (v) She kissed the feet of Jesus
- (vi) She then anointed the feet of Jesus with the ointment.
- (vii) The Pharisee who had invited Jesus questioned in his heart whether Jesus was a prophet
- (viii) Jesus knew the thoughts of Simon and told him the parable of the creditor and the two debtors.
- (ix) Jesus asked Simon who of the two debtors would love the creditor more
- (x) Simon said the debtor with more debt would love the creditor more
- (xi) He told Simon that the woman had shown much love because her many sins had been forgiven .
- (xii) Jesus then told the woman that her sins had been forgiven
- (xiii) The other guests began to question who Jesus was to have the power to forgive sins
 - (i) Jesus told the woman that her faith had saved her.
 - (ii) He told her to go in peace

(c) Reasons why Christians should ask for forgiveness from God.

- (i) To be at peace with God
- (ii) To show obedience to the teachings of Jesus
- (iii) To improve their relationship with others
- (iv) It gives them confidence to serve God
- (v) To acknowledge their weakness / a sign of humility

2012

2. (a) The incident when Jesus was baptised in river Jordan by John the Baptist

- (i) John the Baptist baptised all the people.
- (ii) Jesus was also baptised.
- (iii) Jesus was praying.
- (iv) The heavens opened.
- (v) The Holy Spirit descended upon Jesus.

- (vi) A voice came from heaven.
- (vii) Jesus was described as the beloved son of God with whom He was pleased.
(5 x 1 = 5 marks)

Reasons why Christians undergo baptism today:

- (i) Baptism enables them to become children of God.
- (ii) It enables one to become a member of a Christian community/Christian denomination.
- (iii) It enables them to receive the power of the Holy Spirit.
- (iv) It enables them to identify themselves with Christ/all that he stands for.
- (v) It symbolises that one has died and resurrected with Christ , leaving the old sinful nature/acquisition of a new life in Jesus.
- (vi) Through baptism, one receives complete forgiveness of sins.
- (vii) It prepares Christians for the kingdom of God.
- (viii) It unites Christians as members of the body of Christ which is the Church.
- (ix) It symbolises obedience to Jesus' teaching.
- (x) It acts as an outward sign of their inner faith as it is done publicly.
- (xi) It is a sign of a new covenant with God.
(7 x 1 = 7 marks)

Importance of the transfiguration of Jesus to Christian today:

- (i) It took place when Jesus and three of his disciples were praying. Christians should therefore take time off their duties to pray.
- (ii) Jesus and his disciples had retreated to a private place / mountain to pray. Christians therefore should have retreats / go to a private place for prayer.
- (iii) Resurrection is a reality since Moses who died appeared in the transfiguration. Christians therefore should have hope for life after death.
- (iv) Moses and Elijah appeared to encourage Jesus about the suffering he was about to face. Christians therefore learn that they should accept/endure suffering as a way to salvation.
- (v) Jesus came to do the will of his Father/fulfil the law/prophecies. Christians are assured of salvation/should believe in the word of God.
- (vi) The disciples heard the voice of God which commanded them to listen to Jesus. Christians learn that God speaks to them / they should listen to Gods voice / Jesus/the word of God.
- (vii) The cloud symbolized God's presence with Jesus. Christians therefore learn that God is always with them they should call upon Him for help/desire to be in the presence of God.
(4 x 2 = 8 marks)

2013

(a) The call of the first disciples of Jesus (Luke 5: 1-11)

- (i) Jesus was standing by the lake of Gennesaret;
- (ii) He saw two boats without the fishermen;
- (iii) He entered Simon's boat/asked them to push it into the water;
- (iv) He sat down/taught people from the boat;
- (v) He asked Simon to push the boat into the deep water/cast the nets for a catch;
- (vi) Simon told Jesus that they had been fishing the whole night without success;
- (vii) He obeyed Jesus' command/let the nets down;
- (viii) They caught a lot of fish/asked their partners in the other boat to assist them remove the nets.
- (ix) They filled both boats with fish/the boats began to sink;
- (x) Simon Peter and his companions were astonished at the miraculous catch of fish/Peter asked Jesus to depart from him because he was sinful man.
- (xi) Jesus told Peter not to be afraid because he was to catch men from then;
- (xii) They brought their boats to land/followed Jesus.

b) Reasons why Jesus chose the twelve disciples

- (i) In order to teach them the secrets of the Kingdom of God.
- (ii) To have companions/person assistants;
- (iii) To form an inner group which should assist him during his public ministry;
- (iv) To be witnesses to his saving acts in the world;
- (v) To reveal his person/give a new understanding of his messiahship;
- (vi) It symbolised the reconstruction of the twelve tribes of Israel.
- (vii) To train/prepare them for the mission after his death.
- (viii) To lay a foundation for the establishment of the church.
- (ix) To continue with the biblical theme of election in which God chooses anyone

(c). Lessons that Christians learn from the call of the first disciples.

- (i) Christians learn that God chooses anyone regardless of their status in the society;
- (ii) He gives them duties/responsibilities to serve him in various capacities;
- (iii) They should be obedient to Jesus' instructions/commands;
- (iv) Christians should be humble/accept their weaknesses;
- (v) They learn that God can intervene in their lives;
- (vi) Christians should work together as a team;
- (vii) God reveals himself in everyday activities;
- (viii) Christians should be ready to abandon forsake their past lives for the sake of Christ.
- (ix) They should respond to Jesus' call instantly/immediately.

2014

(a) What Christians learn about Jesus from the incident when he was baptised.

- (i) Jesus is prayerful
- (ii) Jesus is obedient/loyal to God
- (iii) Jesus has a human nature
- (iv) Jesus is humble
- (v) Jesus is the son of God/divine
- (vi) He is loved by God/pleases God
- (vii) Jesus was filled with the Holy Spirit (6 x 1 = 6 marks)

b. The temptation of Jesus in the wilderness (Lk 4:1-13)

- (i) Jesus ate nothing for forty days/was hungry
- (ii) The devil told Jesus to command a stone to turn into bread if he is the son of God
- (iii) Jesus responded that human beings do not live on bread alone
- (iv) Then the devil led Jesus to a high place/showed him all the kingdoms of the world
- (v) The devil told Jesus that he would give him all worldly authority/glory if he worshipped him
- (vi) Jesus responded by saying that only the Lord God should be worshipped/served
- (vii) The devil took Jesus to the highest point of the temple in Jerusalem
- (viii) The devil told Jesus to throw himself down from there
- (ix) Jesus responded by saying that God should not be tempted/put to test
- (x) After baptism, Jesus was led by the Holy spirit into the wilderness. (7 x 1 = 7 marks)

(c) Lessons Christians learn from the temptation of Jesus

- (i) Christians should know that their faith can be tested/temptations are a must
- (ii) Christians should know the word of God/use it to fight the doubts brought by the devil
- (iii) Christians need the guidance of the Holy Spirit/ prayer to overcome temptations in their lives
- (iv) Christians should put God first/worship the Lord God only
- (v) They should stand firm/not give in to temptations/be ready to overcome temptations.
- (vi) Overcoming temptation strengthens one's faith in God/not temptation beyond their limit.
- (vii) Christians should not use their God given power for their own material gain
- (viii) Christians should not put God to test/should lead a responsible life.
- (ix) Christians should be content with what they have

2015

(a) **The raising of Jairus daughter (Luke 8: 40-56)**

- (i) Jairus, a ruler of the synagogue came to Jesus/fell at the feet of Jesus
- (ii) He begged Jesus to go to his house for his only daughter was dying
- (iii) Jesus agreed to go/large crowd pressed against Him
- (iv) On the way he healed a woman who had flow of blood for twelve years
- (v) A man from the ruler's house brought a message that the daughter has already died/no need to trouble the teacher any more
- (vi) Jesus told Jairus not to fear but believe/his daughter will be well
- (vii) Jesus went into the house with Peter, James, John/parents of the child
- (viii) The people were weeping/wailing for her/Jesus told them not to weep because she was not dead
- (ix) Jesus took the child by the hand/told her to arise
- (x) Her spirit returned/she got up at once
- (xi) Jesus directed that something be given to her to eat
- (xii) The child's parents were amazed
- (xiii) Jesus charged them not to tell any one what had happened.

7 x 1 = 7 marks

(b) **Lessons Christians learn about Jesus from the raising of Jairus' daughter**

- (i) Jesus has power over death/source of life
- (ii) Jesus requires people to have faith in Him
- (iii) Jesus is approachable
- (iv) Jesus is always ready to assist/concerned about people's needs
- (v) Jesus is sociable/available/mixes with people
- (vi) Jesus is the source of hope/healer
- (vii) He brings joy to people
- (viii) He is humble
- (ix) Jesus is a teacher

6 x 1 = 6 marks

(c) **How the church in Kenya is helping the sick**

- (i) The church provides free/affordable medical services for the sick
- (ii) It gives financial/material assistance to the sick
- (iii) The church provides guiding and counselling services to the sick
- (iv) By constructing hospitals/mobile clinics/recreational facilities for the sick
- (v) The church trains medical personnel to offer health services
- (vi) By accepting the sick in church/preaching messages of hope to them
- (vii) The church prays for the sick
- (viii) The church participates in cleaning the environment for good health
- (ix) Church members visit/encourage the sick
- (x) The church has rehabilitation centres where they care for the sick.

2016

(a) **Narrate Jesus' baptism by John the Baptist in the river Jordan in Luke 3: 21-22.(5 marks)**

All the people had been baptised by John.

⊗ Jesus was also baptized.⊗ Jesus then started praying.⊗

The heavens opened.⊗

The Holy Spirit descended upon Jesus in a bodily form as a dove.⊗

Then a voice came from heaven.⊗

Then it said, 'thou art my beloved son with thee am well pleased.⊗

(b) **Identify four teachings by John the Baptist. (8 marks)**

He told the people to repent and be baptised for forgiveness of their sins/he

⊗ asked people to prepare the way for the Lord.

He told them to be faithful/obedient to God and not to pride in Abraham as⊗ their ancestor.

He warned them of God's punishment on sin.⊗

He encouraged the rich to share with the needy.⊗ He told the tax collectors not to steal/be honest.⊗ He told the

soldiers to be contented with their wages/stop greed.⊗ He told the soldiers to stop robbing/accusing people

falsely/should be⊗ truthful. He told them that the messiah who was to come after him was mightier/He⊗ was

unworthy to untie his sandals. The Messiah would baptize the people with fire and the Holy Spirit.⊗ The Messiah would

separate the good from the evil/the evil would be⊗ punished. He condemned Herod for his adulterous life/marrying his brother's wife.⊗

(c) **Give reasons why Christians find it difficult to apply the teachings of John the Baptist in their lives.**

(7 marks)

They lack faith in God's word.⊗

Divisions along tribal/racial/denominational lines affect unity among⊗ Christians.

Clinging to the past/inability to abandon the old/previous life style.⊗

Negative attitude by the rich towards the needy/poor.⊗

The influence of the mass media/moral decadence in society.⊗

Some Christians lack what to share with others/poverty.⊗

There is rampant corruption in the society.⊗

The emergence of cult leaders/false prophets in the society/lack of role⊗ models. Some Christians lead hypocritical lives.⊗ Peer pressure.⊗

2	<p>(a) The teachings of John the Baptist as the forerunner of Jesus Christ.</p> <ul style="list-style-type: none"> (i) John the Baptist taught on the need for repentance for forgiveness of sins. (ii) He condemned the hypocrisy of the Jews. (iii) He told people about the coming judgement which was to be effected by the Messiah. (iv) He taught people to be charitable/share with others. (v) He condemned the oppression of the poor through robbery/false accusation. (vi) He told tax collectors to be honest/soldiers to be contented with their wages. (vii) He taught that the messiah who would come is greater than him. (viii) He condemned King Herod for adultery. (ix) He told people that the messiah would baptize with the Holy Spirit. <p style="text-align: right;">(8 x 1) = 8 marks</p>
	<p>(b) What Jesus said about John the Baptist to His disciples.</p> <ul style="list-style-type: none"> (i) Jesus said that John the Baptist was the greatest Prophet. (ii) He said that John's mission had been prophesied in the scriptures. (iii) That John was a messenger/His forerunner. (iv) John lived in the wilderness. (v) He led a simple life. (vi) He said that John was a nazirite/ate no bread nor drank any wine. (vii) The people had accused John of being possessed by a demon. <p style="text-align: right;">(6 x 1) = 6 marks</p>
	<p>(c) Ways in which church leaders should respond to members who oppose them in their work.</p> <ul style="list-style-type: none"> (i) The church leaders should find out/investigate the reason for their opposition. (ii) They should forgive them/seek reconciliation. (iii) The leaders should pray for those who oppose them. (iv) They should involve those who oppose them/listen to their ideas/welcome their contributions. (v) Include them in fellowships/church activities. (vi) Look for opportunities to assist them especially when in problems. (vii) Review/change their approach to issues. <p style="text-align: right;">(6 x 1) = 6 marks</p>

2.	<p>(a) The teachings of Jesus on the qualities of a true disciple. (Luke 6:20-49)</p> <ul style="list-style-type: none"> (i) Perseverance in the face of persecution – A true disciple should endure suffering. (ii) Unwavering faith in Jesus – A true disciple should have absolute faith in God. (iii) Love for enemies – A true disciple should love even their enemies/pray for them. (iv) Obedience/implementers of the teachings of Jesus – A true disciple should accept the lordship of Christ/implement His teaching. (v) Forgiving others – A true disciple should forgive others/not revenge. (vi) Generosity/kindness – A true disciple should share with others/be generous. (vii) Not to judge others – A true disciple should exercise self-criticism before judging others. (viii) Show compassion/mercy to others – A true disciple should be merciful just like God. <p style="text-align: right;">(8 x 1) =</p>
	<p>(b) The incident in which Jesus forgave the sinful woman. (Luke 7:36-50)</p> <ul style="list-style-type: none"> (i) Simon the Pharisee invited Jesus to his house to eat with him. (ii) A woman who was known to be a sinner came to Jesus with an alabaster flask of ointment. (iii) She started weeping/wiped the feet of Jesus with her hair/kissed/anointed the feet of Jesus. (iv) Simon wondered how Jesus could allow such a sinner to touch Him. (v) Jesus knowing Simon's thoughts decided to tell him the parable of the two debtors who owed their master different amounts of money and the master forgave them. (vi) Jesus asked Simon who among the two debtors was more grateful. (vii) Simon answered that the debtor who had more was more grateful. (viii) Jesus told Simon that the sinful woman had shown a lot of love because her many sins had been forgiven. (ix) Jesus told the woman to go in peace for her faith had saved her/her sins had been forgiven. <p style="text-align: right;">(7 x 1) =</p>
	<p>(c) Lessons Christians learn from the incident in which Jesus forgave the sinful woman.</p> <ul style="list-style-type: none"> (i) Christians should confess/repent their sins. (ii) The Kingdom of God is open to all/universal. (iii) Christians should have faith in God. (iv) Christians should be merciful/show compassion to those who are lost in sin. (v) Christians should not judge others. (vi) Christians should be grateful/thankful for the free gift of salvation/forgiveness of sins.

2019

2.	<p>(a) Reasons why Jesus used parables in his teaching.</p> <ul style="list-style-type: none"> (i) Jesus used parables in order to attract listeners/audience. (ii) He wanted to provoke his listeners to think for themselves/make individual judgment. (iii) In order to isolate serious / keen listeners from those who were not. (iv) He wanted to keep his identity secret. (v) The use of parables was to avoid direct confrontation with Jewish religious leaders. (vi) It was a demonstration of his wisdom. (vii) It was a common method of teaching. <p style="text-align: right;">(5 x 1) =</p>
	<p>(b) The parable of the good Samaritan (Luke 10:29-37)</p> <ul style="list-style-type: none"> (i) A lawyer asked Jesus who a neighbour is. (ii) Jesus responded by telling him the parable of the good Samaritan. (iii) He said a man was on his way to Jericho from Jerusalem when he fell among robbers. (iv) They stripped him/beat him/departed leaving him half dead. (v) A priest who was going down that road saw him but passed on the other side. (vi) A Levite came, saw him but also passed on the other side. (vii) But a Samaritan, as he journeyed came to where he was. (viii) He had compassion/bound up his wounds after pouring oil/wine on them. (ix) He set him on his beast/took him to an inn to rest. (x) He paid the inn keeper/promised to come back and pay whatever else would be used in caring for the injured man. (xi) Jesus then asked who among the three proved to be a neighbour to the man who fell among the robbers. (xii) The lawyer replied that it was the one who had shown mercy (xiii) Jesus told him to go and do likewise. <p style="text-align: right;">(8 x 1) =</p>
	<p>(c) Reasons why some Christians find it difficult to help the needy.</p> <ul style="list-style-type: none"> (i) Some Christians lack what to share with the needy/inadequate resources (ii) There are too many needy cases in the society hence they help a few. (iii) Sometimes it is difficult to identify the needy cases since some tend to pretend. (iv) Due to tribal/ethnic barriers whereby some do not help those who belong to other communities. (v) Denominational differences whereby some Christians are not ready to share with those who do not belong to their group (vi) Poor infrastructure/communication in some areas make it difficult to reach the needy. (vii) Selfishness/individualism which makes Some Christians ignore the plight/suffering of the needy. (viii) Political affiliations can influence Christians against helping those who do not belong to their camp.

2020

2. a)	<p>Reasons why Jesus was rejected in Nazareth.</p> <ul style="list-style-type: none"> (i) Jesus claimed to be the messiah fulfilling Isaiah's prophecy. (ii) Jesus did not perform miracles in Nazareth as he had performed in Capernaum. (iii) He annoyed the listeners by telling them that their forefathers had rejected/persecuted the prophets of God. (iv) He told the people that since they had rejected the good news it would be given to the Gentiles. (v) The Jews in Nazareth were annoyed when Jesus compared them unfavourably with the Gentiles. (vi) He told them that no prophet is accepted in his own home town/he was aware they would reject him. (vii) They knew him as the son of Joseph/carpenter <p style="text-align: right;">(5x 1) =</p>
b)	<p>The incident in which Jesus healed the Centurion's servant. (Luke 7:1-10).</p> <ul style="list-style-type: none"> (i) Jesus entered the town of Capernaum. (ii) A centurion who had a very sick servant heard that Jesus was in the town. (iii) He sent Jewish elders to Jesus asking him to come to his house and heal his sick servant/slave. (iv) The elders went to Jesus and persuaded him to go and heal the servant since the centurion had built them a synagogue/ loved their nation. (v) Jesus accepted to go with them. (vi) Before he reached the house, the centurion sent his friends to tell Jesus not to go to his house because he was not worthy to have him in his house. (vii) He requested Jesus to say a word for it would heal his servant just as the centurion commands his officers/servant and they obey. (viii) Jesus marveled at what the centurion had said. (ix) Jesus told the multitude that he had not found such faith in Israel. (x) When those who had been sent returned to the house, they found the servant/slave healed. <p style="text-align: right;">(7 x 1) =</p>
c)	<p>Ways through which the Church in Kenya is continuing with the healing Ministry of Jesus Christ.</p> <ul style="list-style-type: none"> (i) Christians pray for the sick/ lay hands/anointing. (ii) They visit the sick. (iii) They offer guidance and counseling to the sick. (iv) They perform some duties for the sick (v) Christians build hospitals/health facilities/offering medical services to the sick. (vi) They train medical personnel. (vii) They offer education/medical advice to the general society through seminars/workshops/mass media. (viii) Providing financial material support to the sick. (ix) By preaching the word of God to the sick. (x) By participating in clearing the environment. (xi) Through donating blood/ organs to save lives.